



# American Water Works Association

Dedicated to the World's Most Important Resource®

# 2017 Student Application

Join online: [www.awwa.org/join](http://www.awwa.org/join)

10STU

Mail completed application to:  
AWWA Customer Service 6666  
West Quincy Avenue Denver,  
CO 80235-3098 USA

Fax completed application to:  
303.347.0804  
Questions? Contact Customer Service:  
1.800.926.7337 or 303.794.7711  
[service@awwa.org](mailto:service@awwa.org)

## Member Information

Mr.  Ms.  Mrs.  Dr.

Full Name \_\_\_\_\_

Institution Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State/Province \_\_\_\_\_ ZIP/Postal code \_\_\_\_\_

Country \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Were you referred by an AWWA member?  Yes  No

Referring Member \_\_\_\_\_

Member # (if known) \_\_\_\_\_

## Payment

Student Annual Dues ~~\$20~~ **\$10**

## Payment Method

Check enclosed  
(make payable to AWWA, US currency only, drawn from a US bank)

**W** American Express  Visa

Discover  MasterCard

Card Holder Name \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Your membership will be activated when payment is received.

Signature \_\_\_\_\_ Date \_\_\_\_\_

By signing this application, you certify that you have selected the appropriate membership category.

## Tell Us About Yourself

All applicants must complete this section.

### What one business activity best describes your company? (Please check only one)

- A  Public Water Supply Utility—Municipally Owned
- B  Public Water Supply Utility—Investor Owned
- C  Government—Federal, State, Local
- D  Consulting Firm
- E  Contractor
- F  Private Industrial System or Water Wholesaler
- G  Manufacturer of Equipment & Supplies (including representatives)
- H  Distributor of Equipment & Supplies (including representatives)
- I  Educational Institutions (faculty and students), Libraries and other related organizations
- J  Fully Retired
- K  Research Lab
- L  Other, allied to the field  
(Please specify) \_\_\_\_\_

### What one category best describes your job title? (Please check only one)

- A  Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B  Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C  Design and Engineering /Both Managerial and Non-managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D  Scientific/Non-managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E  Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F  Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G  Marketing & Sales/Non-managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I  Professorial (Educator, Teacher, etc.)
- Z  Other (please specify) \_\_\_\_\_

### What one category best describes your field served/principal activity? (Please check only one)

- 9  Both Water Supply & Wastewater
- 5  Water Supply Only
- 7  Wastewater Only
- 3  Other

Gender  Male  Female (Optional)

Birth Year \_\_\_\_\_ (Optional)

### What areas of the water and wastewater industry are of current interest to you? (Please check all that apply)

- |  |  |  |  |  |   |
|--|--|--|--|--|---|
| <input type="checkbox"/> Asset Management          | <input type="checkbox"/> Desalination                    | <input type="checkbox"/> Groundwater                 | <input type="checkbox"/> Regulatory Issues           | <input type="checkbox"/> Utility Management      | <input type="checkbox"/> Water Resources/Planning |
| <input type="checkbox"/> Backflow/Cross Connection | <input type="checkbox"/> Design/Construction             | <input type="checkbox"/> Laboratory                  | <input type="checkbox"/> Reuse                       | <input type="checkbox"/> Wastewater              | <input type="checkbox"/> Workforce Strategies     |
| <input type="checkbox"/> Climate Change            | <input type="checkbox"/> Distribution/Plant Ops.         | <input type="checkbox"/> Membrane Treatment          | <input type="checkbox"/> Small Systems               | <input type="checkbox"/> Water Loss              | <input type="checkbox"/> Young Professionals      |
| <input type="checkbox"/> Conservation/Efficiency   | <input type="checkbox"/> Drought                         | <input type="checkbox"/> Public Health               | <input type="checkbox"/> Stormwater                  | <input type="checkbox"/> Water Quality/Treatment |   |
| <input type="checkbox"/> Customer Service          | <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Public Info./Communications | <input type="checkbox"/> Training/Career Development | <input type="checkbox"/> Water Research          |   |

Dues rates valid through December 31, 2017. Dues are not deductible as charitable contributions for income tax purposes. The following is for USPS periodical mailing requirements only. In some AWWA Sections, a portion of the Section allotment equal to 50% or more of the domestic subscription rate charged for the Section periodical will be allocated toward a subscription to that periodical. Allocation for each publication recipient authorized—*Journal - American Water Works Association*—\$50; *Opflow*—\$16. Students and members with APO/FPO addresses will receive e-periodicals only. Print periodicals may be purchased for an additional fee. NOTE: Members' phone numbers and email addresses are protected under AWWA's Privacy Policy.