Memorandum of Courses

For the Master's Degree | Office of Graduate Studies | University of Nebraska-Lincoln

INSTRUCTIONS

Submit completed form to the Office of Graduate Studies before the completion of no more than one-half of the program. The Memorandum is required for candidacy for the master's degree. *A student may **not** file a Memorandum of Courses and graduate in the same semester or summer session.*

STUDENT AND PROGRAM INFORMATION

Full Name _____ NU ID Number _____

Mailing Address _____ Phone _____

Previous Degree BSAE Date _____ Institution University of Nebraska

Applies for admission to candidacy for the degree of ☐MA ☑MAE ☐MAg ☐MArch ☐MAT ☐MBA ☐MCRP ☐MEd ☐MEng ☐MFA ☐MLS ☐MM ☐MPA ☐MPE ☐MS ☐MScT ☐MST

Option ☐I ☐II ☑III Major Architectural Engineering Minor _____

Specialization (if applicable) (Mechanical/Acoustical)

COURSES

The student will list below, on consultation with the major adviser and with the approval of the minor department(s), a detailed program showing the proposed course of study for the Masters Degree. In the block marked "Courses to Remove Deficiencies" list those undergraduate (or graduate) courses taken to remove deficiencies and as prerequisites to graduate work. Following its approval, changes in the program will be made only on written recommendation of the major department (or of both the major and minor departments if the change affects the minor).

COURSES TO REMOVE DEFICIENCIES

Department	*Course #*	*Title*	*Credits*	*Grade*	*Department*	*Course #*	*Title*	*Credits*	*Grade*

Qualifying Exam(s) passed: _____

PROPOSED PROGRAM OF STUDIES

Major Courses					Minor and/or Related Courses				
Department	*Course #*	*Title*	*Credits*	*Grade*	*Department*	*Course #*	*Title*	*Credits*	*Grade*
AE	*8010	Graduate Project I	3		*****	*****	GRADUATE ELECTIVE	3	
AE	*8020	Graduate Project II	2						
AE	*8060	AE Prof Practice I	3						
AE	*8070	AE Prof Practice II	3						
AE	*8080	Appl. Exp. Des. and Stat. Analy	3						
AE	*8090	AE Int. Team Design Project	4						
AE	*8120	Bldg Control and Aut. Systems	3						
AE	*8220	Bldg Electrical Systems II	3						
AE	*8940	Sp. Topics: Building Energy III	3						
AE/CIVE/+		TECHNICAL ELECTIVE							
AE/CIVE/+		TECHNICAL ELECTIVE							

Topic or Field of Thesis: <leave blank>

APPROVAL OF THIS PROGRAM

_____ _____ _____ _____

Signature - Major Advisor *Date* *Signature - Member, Graduate Committee Minor Dept.* *Date*

_____ _____ _____ _____

Signature - Chair, Graduate Committee Major Dept. *Date* *Signature, Dean of Graduate Studies* *Date*

Revised 2008/06