

# UNDERGRADUATE SCHOLARSHIP APPLICATION FORM

**THE MILTON E. MOHR  
SCHOLARSHIP and FELLOWSHIP PROGRAM**

Please Print

**Name** \_\_\_\_\_

*First*

*M.I.*

*Last*

**UNL ID #** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Local Home Address** \_\_\_\_\_

*Street Address/Box Number*

*City*

*State*

*Zip Code*

*Area Code*

*Telephone Number*

**Permanent Home Address** \_\_\_\_\_

*Street Address/Box Number*

*City*

*State*

*Zip Code*

*Area Code*

*Telephone Number*

**Department** \_\_\_\_\_

**Major (Primary)** \_\_\_\_\_

**Number of Credit Hours Completed Toward Degree\*** \_\_\_\_\_

**Number of Credit Hours in Progress\*** \_\_\_\_\_

*\*Hours completed plus those in progress must be greater than 54*

**Cumulative GPA** *(must be 3.5 or greater to be eligible)* \_\_\_\_\_

**Expected Date of Graduation** \_\_\_\_\_

**Advisor/Mentor** \_\_\_\_\_

\_\_\_\_\_  
*Signature of Student*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Department Head*

\_\_\_\_\_  
*Date*

Submit to your Department Head by **Friday, March 6, 2026**

- ◆ Completed application form
- ◆ One (1) letter of reference *(Students will be selected on their academic performance and potential for accomplishments in their specific field.)*
- ◆ Transcripts *(obtain from MyRed)*
- ◆ Resume
- ◆ Statement of Career Intentions *(200-300 word essay on your career aspirations as they relate to the scientific, technological, and/or business aspects of biotechnology or engineering. Sign and date your essay.)*

**\*\*Incomplete applications, or those graduating before May 2026, will not be considered\*\***